#### Docket No. AMENDMENT TRANSMITTAL LETTER H0535.70013US00 Filing Date Application No. Examiner Art Unit June 10, 2002 1651 0/031833-Conf. #5763 D. M. Naff licant(s): Howard Green et al. Invention: LINKAGE OF AGENTS TO TISSUE TO THE COMMISSIONER FOR PATENTS Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. **CLAIMS AS AMENDED** Highest Claims Remaining Number Number After Previousty Extra Claims **Amendment Present** Rate Paid **Total Claims** 20 Independent 3 Х **Claims** Multiple Dependent Claims (check if applicable) 1,020.00 Other fee (please specify): Extension for response within third month TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: 1,020.00 Small Entity x Large Entity No additional fee is required for this amendment. Please charge Deposit Account No. 23/2825 in the amount of \$ A duplicate copy of this sheet is enclosed. x A check in the amount of \$ 1,020.00 to cover the filing fee is enclosed. Payment by credit card. Form PTO-2038 is attached. 23/2825 X The Director is hereby authorized to charge and credit Deposit Account No. as described below. A duplicate copy of this sheet is enclosed. x Credit any overpayment. Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. Dated: January 5, 2006 Janice A. Vatland, Ph.D. Attorney/Agent Reg. No.: 52,318 WOLF, GREENFIELD & SACKS, P.C. Federal Reserve Plaza 600 Atlantic Avenue Boston, Massachusetts 02210-2206 (617) 646-8261

Certificate of Mailing Under 37 CFR 1.8(a)

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as First Class Mail, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: 12. 5, 2006

Signature: Waxelle Calder (Danielle Calder)



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# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Green et al.

Serial No.:

10/031833

Confirmation No.:

5763

Filed:

June 10, 2002

For:

LINKAGE OF AGENTS TO TISSUE

Examiner:

David M. Naff

Art Unit:

1651

### **CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on January 5, 2006.

## MAIL STOP AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

# **AMENDMENT**

Sir:

In response to the Office Action mailed July 5, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims that begins on page 2 of this Amendment.

Remarks begin on page 7 of this Amendment.

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